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BOARD OF SUPERVISORS

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

August 3, 2011

SUBJECT:

TO:

Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.

Director and Health Officer

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT

A NOTICE TO PROCEED WITH GRANT AWARD FROM THE CALIFORNIA

DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY

This is to notify you that I am exercising the delegated authority approved by your Board on February 6, 2008 to accept future awards from the State of California's Department of Resources Recycling and Recovery (CalRecycle) (formerly known as California's Integrated Waste Management Board) through fiscal year 2012-13, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept the Notice to Proceed for the Waste Tire Enforcement Grant Agreement Number TEA 18-10-19 from CalRecycle in the amount of \$600,000, for the term of June 30, 2011 through June 30, 2012, with a no cost extension through September 28, 2012 to complete the Final Report, for the continuation of the CalRecycle Program within Los Angeles County.

This grant provides financial support to the Department of Public Health's Solid Waste Management Program which inspects and regulates an estimated 4,000 waste tire facilities within Los Angeles County. The program investigates illegal tire disposal activities; performs waste tire facilities inspections; and regulates tire dealers, automotive dismantlers, tire haulers, and other points of tire waste to ensure compliance with all applicable laws and regulations to support inspections and surveys of waste tire facilities.

County Counsel and the CEO have approved the Notice to Proceed and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:rdt 01923

Attachment

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors